

Jasper County Board of Education

JCPS SGT meeting  
08/27/2019 06:30 PM  
JCPS media center

Printed : 8/23/2019 5:05 PM EST



**I. Call to Order**

**II. Pledge and Invocation**

**III. Approval of the Agenda (Action)**

**IV. Consent Agenda Items (Action)**

- i. meeting minutes from March 26th, 2019

## **V. Principal's Report**

i. Attendance Data

ii. Continuous Improvement Planning

iii. MAP data for Fall FY 20 and Milestones FY 19 data, targets for FY 20

## **VI. SGT Chair Report**

i. New Business

a. Meeting Dates- see calendar

b. personnel and superintendent updates

c. Elections of Chair and Vs. Chair

d. Charter Conference, new member training and Newsletter

ii. Old Business

## **VII. Adjournment**